



Wichita-Sedgwick County Comprehensive Plan Steering Committee Meeting

August 7, 2013

MAPC Large Conference Room, 10th Floor, City Hall, 455 North Main Street, Wichita

4:15 p.m. - 6:00 p.m.

Agenda

1. Welcome and Introductions - *Peggy Elliott*
2. Review Revised Timeline for the Wichita/Sedgwick County Comprehensive Plan (5 min.) - *Dave Barber*
3. Committee Workshop Session - Evaluation of Wichita/Sedgwick County 2035 Baseline Community Investment Scenario (90 min.) - *MAPD staff*
 - Staff has completed an initial overall assessment of infrastructure-related impacts associated with the future 2035 Wichita housing and job growth baseline scenario (pin exercise completed by the Committee members) using the scenario evaluation matrix previously reviewed with the Committee.
 - Staff and Committee members will review the initial staff assessment and discuss and determine a final assessment/evaluation for each of the following categories contained in the evaluation matrix (*to be handed out at the August 7th meeting*):
 - Conceptualized map showing future housing and job growth allocations
 - Current condition/capacity of infrastructure to support the 2035 scenario
 - Plan Guiding Principle #1 - return on public investment
 - Plan Guiding Principle #2 - community risk assessment
 - Plan Guiding Principle #3 - investment flexibility to meet future challenges
 - Job and Housing Growth Alignment with WSU Survey Results
 - Job and Housing Growth Consistency with Relevant Plan Vision Statements
 - Job and Housing Growth Alignment with Market-Driven Considerations
4. Committee Open Discussion (10 min.) - *Peggy Elliott*
5. Next Steering Committee Meeting – proposed for August 14, 2013, 10th Floor, Wichita City Hall (to complete the baseline scenario evaluation process and begin work on alternate scenario development)
6. Comments from Public Attendees
7. Adjourn

General Discussion Topics for Future Committee Meetings:

- Better engagement of our community's youth and young adults in developing the Plan
- Better engagement of our minority communities in developing the Plan